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भारतीय आयुर्विज्ञान परिषद्
MEDICAL COUNCIL OF INDIA

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No. MCI - 259(22)/2009/Med./ 67705

Date: 21/1/10

The Principal,
Gandhi Medical College,
Basheerbagh,
Hyderabad-500029.

Dr. SAXENA

MCI J/c

21/1/10

Sub: Dr. NTR University of Health Sciences, Vijayawada - Approval of Gandhi Medical College, Secunderabad for award of M.S.(Orthopaedics) qualification in respect of increased intake.

Sir,

I am to state that the General Body of this council at its meeting held on 18.11.2009 considered the Council Inspector's report (June,2009) on the standard of examination and other teaching facilities available at Gandhi Medical College, Secunderabad for purpose of approval of the college for the award of M.S.(Orthopaedics) qualification granted by Dr. NTR University of Health Sciences, Vijayawada in respect of increased intake. The Council approved the following recommendations of the Postgraduate Committee:-

"The Postgraduate Committee considered the Council Inspector's report (June,2009) and decided to recommend that Gandhi Medical College, Secunderabad be approved for the award of M.S.(Orthopaedics) qualification granted by Dr. NTR University of Health Sciences, Vijayawada in respect of increased intake restricting the number of admissions to 3(Three) to 6(Six) students per year".

The Council further decided that the attention of the institute be drawn to Clauses 6.4 and 6.6 of the Postgraduate Medical Education (Amendment) Regulations, 2000, Part-II, dated 21st July, 2009 and act accordingly at appropriate time, which reads as under:-

".....

6.4 The recognition so granted to a Post Graduate Course shall be for a maximum period of 5 years, upon which it shall have to be renewed.

6.6 Failure to seek timely renewal of recognition as required in sub-clause-4 shall invariably result in stoppage of admissions to the concerned Post Graduate Course.

....."

Two copies of above inspection report are enclosed herewith.

Yours faithfully,

Handa

(Madhu Handa)
(Asstt. Secretary)

Encl.: As above.

Endst. No. MCI - 259(22)/2009-Med.

Dated : _____

Copy together with a copy of above inspection report is forwarded for information and necessary action to:-

1. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi.